# **City of Worcester Planning Board**



## **DEFINITIVE SITE PLAN APPLICATION**

**Division of Planning & Regulatory Services** 

City Hall, 455 Main Street, Room 404, Worcester, MA 01608

Phone: (508) 799-1400 x 31440 - Fax: (508) 799-1406 - E-mail: planning@worcesterma.co

| THE PERSON NAMED IN | The state of the s |      |              |
|---------------------|--|------|--------------|
| 1.                  | PROPERTY INFORMATION   |      |              |
| a.                  | / ( // Ull = U   1   U   |      |              |
|                     | Address(es) – please list all addresses the subject property is known by   |      | - 6          |
| b.                  | 42-038-00003   | 2024 | 201          |
|                     | Parcel ID or Map-Block-Lot (MBL) Number  | 22   | <u>iii</u> ~ |
| c.                  | Worcester District Registry of Deeds, Book Page  | 25   | 7 m          |
|                     | Current Owner(s) Recorded Deed/Title Reference(s)  |      | <u> </u>     |
|                     | acid antal   |      | A C          |
| d.                  | nalamat  | 2    | $\subseteq$  |
|                     | Zoning District and all Zoning Overlay Districts (if any)  | =    | Ξ.           |
| 2.                  | APPLICANT INFORMATION  |      |              |
| a.                  | Dizney Construction LLL Name(s)  |      |              |
| b.                  | 1934 Lakeview Ave Dracut, MA 01826   | 8    |              |
|                     | Mailing Address(es)  |      |              |
| C.                  | Office@roremodel.com 978-310-1050  |      |              |
|                     | Email and Phone Number(s)  |      |              |
| d.                  |  |      |              |
|                     | Interest in Property (e.g., Lessee, Purchaser, etc.)   |      |              |
|                     | I certify that I am requesting the Worcester Planning Board grant the Definitive Site Plan as described below  |      |              |
|                     | Vellexy  |      |              |
|                     | (Signature)  |      |              |
| 3.                  | OWNER OF RECORD INFORMATION (IF DIFFERENT FROM APPLICANT)  |      |              |
|                     | The state of the s |      |              |
| a.                  | Name(s)  |      |              |
| b.                  |  |      |              |
| IJ.                 | Mailing Address(es)  |      |              |
| d.                  |  |      |              |
|                     | Email and Phone Number   |      |              |

Division of Planning & Regulatory Services 455 Main St., 4<sup>th</sup> Floor, Worcester, MA 01608 Office 508-799-1400 – Fax 508-799-1406

| a. Value Herold Jr.  Name(s)  b. Signature(s)  c. J.D Man Street Chelms for (d., Mft C1803  Mailing Address(es)  d. W17 - 908 - 0 194  | . REPRESENTATIVE INFORMATION   |
|--|--|
| b. Signature(s)  c. ILD MAIN STRUCK COLIMS FOOD, MF OIR US  Mailing Address(es)  d. LIT - 908 - 0 194  |  |
| c. 120 Man Street Chelms for d. MA OISU3  Mailing Address(es)  d. 17 - 908 - 0.194   | b. Val/Ll+   |
| d. D17-908-0194 DDdy C Premodel Com  Email and Phone Number  e   | . 120 Main street Chelmsford, MA 01803   |
| e. Relation to Project (Architect/Attorney/Engineer/Contractor, etc.)  5. AUTHORIZATION Authorization I, Valuas Helvo Id, Owner of Record of the property listed with the Assessing Division of the City of Worcester, Massachusetts as Map 42 Block 038 Lot(s) 0000 do hereby authorize DIZNEY CONTRACTORUM file this application with the Division of Planning & Regulatory Services of the City of Worcester on this the 19 day of 3700 and 19 20 29.  On this 4 day of 4 day of 5000 before me personally appeared to me known to be the person described in and who executed the foregoing instrument and acknowledged that they executed the same as their free act and deed.  MONNICA PHENG Notery Public Commonwealth of Massachusetts My Commission Expires | a. 617-908-0194 roody@rpremodel.com  |
| Authorization I,   | e. (W) (V)   |
| Authorization I,   |  |
| On this  | Authorization I, Valuas Horold II. Owner of Record of the property listed with the Assessing Division of the City of Worcester, Massachusetts as Map 42 Block 038 Lot(s) 0003 hereby |
| to me known to be the person described in and who executed the foregoing instrument and acknowledged that they executed the same as their free act and deed.  MONNICA PHENG Notary Public Commonwealth of Massachusetts My Commission Expires  | services of the City of Worcester on this the 19 day of SANUARY, 20 24.  |
| MONNICA PHENG Notary Public Commonwealth of Massachusetts My Commission Expires  | Maller Marid 1   |
| Notary Public  Notary Public  Commonwealth of Massachusetts  My Commission Expires   | nstrument and acknowledged that they executed the same as their free act and deed.   |
|  | Notary Public  NOTARY PUBLIC  NOTARY PUBLIC  Notary Public  Commonwealth of Massachusetts  My Commission Expires   |

(If there is more than one owner of the land to be considered in this application, a notarized authorization is required for <u>each</u> owner.)

| 6. | PROVIDE THE FOLLOWING ITEMS, 1 DIGITAL COPY IN PDF FORMAT VIA EMAIL TO  PLANNING@WORCESTERMA.GOV AND CONFIRM WITH STAFF BEFORE SUBMISSION OF 1 PHYSICAL COPY BY HAND DELIVERY OR MAIL:   |  |  |  |  |  |
|----|--|--|--|--|--|--|
|    | <b>Zoning Determination Form</b> obtained from the Inspectional Services Division (email <u>inspections@worcesterma.gov</u> or call 508 – 799 – 1198 for more information)   |  |  |  |  |  |
|    | Completed Site Plan Application, signed by all parties involved.   |  |  |  |  |  |
|    | Completed Tax Certification for the Applicant and Owner (if different) are attached (page 4)   |  |  |  |  |  |
|    | If the applicant is NOT the Owner, the Owner(s) Authorization for the applicant to apply is attached (page 2)  |  |  |  |  |  |
|    | A Certified Abutters List(s) issued within 3 months of this application's filing date which includes all properties affected and includes any contiguous, commonly owned property(s). This can be obtained from the Assessor's Office and includes all abutters and abutters to abutters within 300' of the edge of the land owner's property. |  |  |  |  |  |
|    | Note: if the property(s) is within 300 ft. of another town an abutters list from that town may be required   |  |  |  |  |  |
|    | Project Impact Statement describing the proposed project and analyzing how the project and site layout were designed with consideration for and to be compatible with the review criteria in the Zoning Ordinance.   |  |  |  |  |  |
|    | Site Plan showing the full project scope and all elements listed in Item 11 of this application, stamped and signed by all applicable professionals  |  |  |  |  |  |
|    | Architectural drawings showing exterior elevation, height in feet and stories, exterior materials for all structures, and corresponding floor plans stamped and signed by all applicable professionals   |  |  |  |  |  |
|    | Stormwater Report demonstrating compliance with Massachusetts Stormwater Standards for the project, as applicable based on project type and scope (contact staff to confirm)   |  |  |  |  |  |
|    | Traffic Study, if necessary based on expected traffic generation (contact staff to confirm)  |  |  |  |  |  |
| 7. | ROVIDE 1 PHYSICAL COPY OF THE FOLLOWING ITEMS:   |  |  |  |  |  |
|    | One stamped (i.e. postage_paid) pre-addressed envelope for each party on the Abutters List and the applicant (if different from the owner), with the following return address:   |  |  |  |  |  |
|    | Division of Planning and Regulatory Services 455 Main Street (City Hall), Room 404 Worcester, MA 01608   |  |  |  |  |  |
|    | Filing Fee of \$ is enclosed (see fee schedule or contact staff to confirm amount).  |  |  |  |  |  |

### 8. TAX CERTIFICATION

This certification must be completed by all applicants and owners of the property, certifying payment of all local taxes, fees, assessments, betterments, or any other municipal charges of any kind. Failure to include a completed certification shall result in the application being deemed incomplete.

If a Single Owner or Proprietorship:

| a.  |  |                                  |             |
|-----|--|----------------------------------|-------------|
|     | Name   |                                  |             |
| b.  |  |                                  |             |
| c.  | Signature certifying payment of all municipal charges    |                                  |             |
|     | Mailing Address  |                                  |             |
| d.  |  |                                  |             |
|     | Email and Phone Number                                   |                                  | - 4         |
|     |  |                                  | 22          |
| 9.  | IF A PARTNERSHIP OR MULTIPLE OWNERS:                     |                                  |             |
| e.  | valias Herola Jr.  |                                  |             |
| f.  | Names Velley   |                                  |             |
|     | Signatures certifying bayment of all municipal charges   | 10102                            |             |
| g.  | TADMAIN ST CHUIMSTOVA, MITO                              | 1800                             | <del></del> |
| h.  | Mailing Address UN - 908 - 0194 MOODY WY                 | remodel.com                      |             |
|     | Email and Phone Number                                   |                                  |             |
|     | Applicant, if different from owner:                      |                                  |             |
| i.  | Applicant, it utilisies from owner.                      |                                  |             |
|     | Printed Name & Signature of Applicant, certifying paymen | t of all municipal charges       | <del></del> |
|     |  | t of all municipal charges       |             |
|     | If a Corporation or Trust:                               |                                  |             |
| j.  | Full Local Name  |                                  |             |
| k.  | Full Legal Name  |                                  |             |
|     | State of Incorporation                                   | Principal Place of Business      |             |
| 1.  |  |                                  |             |
| 220 | Mailing Address or Place of Business in Massachusetts    |                                  |             |
| m.  | Printed Name & Signature of Owner or Trustee, certifying | payment of all municipal charges |             |
| n.  |  |                                  |             |
|     | Printed Name & Signature of Owner or Trustee, certifying | payment of all municipal charges |             |
| Ο.  | Printed Name & Signature of Owner or Trustee, certifying | navment of all municipal charges |             |
| p.  | Franced Name & Signature of Owner of Trustee, Certhying  | payment of an municipal charges  |             |
| •   | Printed Name & Signature of Owner or Trustee, certifying | payment of all municipal charges |             |

## 10

Number of accessible units Number of affordable units

Gross square feet of floor area

**Business/Industrial** 

| PROJECT TYPE AND DESC                                | RIPTION            |                       |                   |             |             |
|--|--------------------|-----------------------|-------------------|-------------|-------------|
| a. Existing Conditions. De                           | scribe the current | e/existing use of the | property          |             |             |
| - NIA  |                    | · •                   |                   | 4.          |             |
|  |                    |                       |                   |             |             |
|  |                    |                       | <u> </u>          |             |             |
|  |                    |                       |                   |             |             |
|  |                    | H. dall               |                   |             |             |
| Proposed Conditions. C<br>Proposed Project Type      | neck the box for   | all of the categories | that describe t   | he propose  | ≥d project: |
| Residential  | New Co             | nstruction            |                   | dging Hou   | 50          |
| Industrial/manufacturing                             |                    | tation/Renovation     |                   | storic Prop |             |
| Business   |                    | on/Addition           |                   |             | ic Property |
| Mixed Use  | Change             |                       |                   | llboard     |             |
| Subdivision  | Drive-th           | rough                 | Ai                | rport Envir | ons Overlay |
|  | Gas stat           | ion                   | ≥1                | .5% Slope ใ | Disturbed 🛂 |
| Describe the proposed                                | use of the proper  | ty (attach separate i | narrative if need | ied)        |             |
| Single fam   | ILL HOV            | MP.                   |                   |             |             |
| OHIOIC TOTAL   | 1101               | 110                   |                   |             |             |
| V  |                    |                       |                   |             |             |
|  |                    |                       |                   |             |             |
| Fill in all information as                           |                    |                       |                   |             |             |
| . Fill in all information rel                        | levant to the prop | Existing              | Change 1/         | Tot         |             |
| Overall lot size in square fe                        | not .              | XOON SP               | Change +/-        | 101         | 7/7/2/C     |
| Number of buildings                                  | set                | 1008 or               |                   |             | 1000 DF     |
| <del>-</del>   | 21.42/ ->          | 0                     | 1600              |             | 100000      |
| Total square footage of bu                           |                    | $Q_{-}$               | 1800              | 88          | 180054      |
| Number of stories of build                           | ing(s)             | U D                   | 2                 |             | 2           |
| Number of parking spaces                             |                    |                       | 1                 |             | 1           |
| Number of loading spaces                             |                    |                       |                   |             |             |
| Changes to on-street parki                           | ng                 |                       |                   |             |             |
| Total vehicle daily trips. Ple                       |                    |                       |                   |             |             |
| for specific thresholds require                      | ing review.        |                       |                   |             |             |
| Square feet of wetlands                              |                    |                       |                   |             |             |
| Square feet of surface (ope                          | en) water          |                       |                   |             |             |
| Square feet of area vegeta                           | ted/wooded         |                       |                   |             |             |
| Number of trees over 9" in                           | caliper            |                       |                   |             |             |
| Cubic yards of fill material to be imported/exported |                    |                       |                   |             |             |
| Square feet of property in                           |                    |                       |                   |             |             |
| Length of roadway (in feet                           | <u></u>            |                       |                   |             |             |
| Residential  | or rimes)          | Fulation              | Character         |             |             |
|  |                    | Existing              | Change +/-        | Tot         | :ai         |
| Number of units                                      |                    | 0                     |                   |             | 1           |
| If multi-family, number of be                        | drooms per unit    |                       | 1                 | ŀ           |             |

Existing

Change +/-

Total

#### 11. ZONING

| 20   |  |
|------|--|
| - Ai |  |
|      |  |

### 12. PERMITS REQUIRED

List any **Federal, State, or City of Worcester** agencies from which permits or other actions have been or will be sought. Please continue list on an attached sheet if needed.

| Agency Name   | Permit Type | Date Filed | File Number |
|---|-------------|------------|-------------|
| Jonservation .  |             |            |             |
| 0100 1011011  |             |            |             |
| PANAL   |             |            |             |
|   |             |            |             |
|   |             |            |             |
| 100 - |             |            |             |
|   |             |            |             |

### 13. PLAN REQUIREMENTS

The following information is required of all applications submitted for Site Plan Review. If you are not providing one of these, please check "waiver requested" next to the item.

|    | Factoria   | Waiver    | Location in Set |
|----|--|-----------|-----------------|
|    | Feature  | Requested | (Sheet/ page #) |
| a. | Site Plan at a minimum 1" = 40'-0" scale, legend, & properly oriented north arrow  |           | plotplan        |
| b. | Locus plan with zoning information shown   | W,        |                 |
| c. | Existing utilities   |           |                 |
| d. | Existing and proposed grading using differing linetypes, showing 2' contours   | W,        |                 |
| e. | Soil types identified on the plan (including test-pit/boring locations)  |           |                 |
| f. | Location of all trees over 9" caliper inches on existing conditions plan   | $\square$ |                 |
| g. | Architectural elevations or renderings (including exterior materials)  |           | DotDlan         |
| h. | Landscape plan including plantings, and details for all landscape elements   |           |                 |
| i. | Shade trees to reduce heat island effect. (1 tree required per dwelling unit and a minimum of 1 tree required for every 10 interior parking spaces, 3.5" caliper size) |           |                 |
| j. | Stormwater mitigation measures for the 2, 10, 25, & 100-year design storm.   |           |                 |
|    | Provide a stamped Stormwater Checklist & Calculations. All projects shall comply with Massachusetts Stormwater Standards, as applicable to project scale.              | $\square$ |                 |
| k. | For multi-family residential dwellings in B zones, 10% of site area has been provided for recreation. <i>Note: See Article IV, Section 2, Table 4.2, footnote 3</i> .  |           | ā               |

#### 14. REVIEW STANDARDS

The following standards shall be used by the Planning Board in reviewing all applications for site plan review. These standards are intended to provide a frame of reference for the applicant in development of applications. These standards shall not be regarded as inflexible requirements. They are not intended to discourage creativity, invention or innovation. Applicants are encouraged to evaluate the extent to which the site plan, its immediate and general locus and the City more generally can tolerate the development being proposed and adjust their proposals accordingly.

Applicants should additionally <u>provide a narrative "project impact statement"</u> summarizing how the proposed project has been designed with the following criteria in mind by evaluating their proposal on the basis of the following 16 review standards, as outlined in the Zoning Ordinance per Article V, Section 5, B.

Provide the following information about the proposed project in relation to the review standards. If you are not providing one of these features please check "none" next to the item.

1. Adequacy and arrangement of pedestrian traffic access and circulation, walkway structures, control of intersections with vehicular traffic and overall pedestrian convenience.

|    | Feature  | None     | Page/ sheet # |
|----|--|----------|---------------|
| а. | Pedestrian pathways internal to the site, with dimensions of path widths | V        |               |
| b. | Pedestrian pathways connecting to sidewalks or nearby amenities          | <b>1</b> |               |
| c. | Doors/egress to all existing and proposed buildings                      | U        |               |
| d. | Pedestrian paving and surface treatment details                          | 0        |               |
| e. | Safe, ADA accessible pedestrian crossings at driveways and intersections |          |               |

2. Adequacy and arrangement of vehicular traffic access and circulation including intersections, road widths, pavement surfaces, dividers and traffic controls.

|      | Feature  | None | Page/ sheet # |
|------|--|------|---------------|
| a.   | Driveway layout & materials  |      | plotolan      |
| b.   | Dimensions of all drives and curb cut widths, minimizing the number and width of curb-cuts (see Note 5 to Table 4.4) |      | /             |
| :.   | Access control and directional signage (e.g. gates, pavement markings, etc.))  | 1    |               |
| d.   | Pavement and curb details, including level sidewalks at driveways  | V    |               |
| e. [ | Permeable or porous paving, and/ or cool pavements/ treatments   | 1    |               |

3. Location, arrangement, appearance and sufficiency of off-street parking and loading.

| Feature   | None | Page/ sheet # |
|---|------|---------------|
| Number of parking spaces provided (9 x 18)  |      | SKPTCh        |
| Number of compact parking spaces (8 x16)  | 1    | 100,1011      |
| ADA parking spaces  | V    |               |
| Parking aisle width (24 feet for 90° parking; see policy for angled spaces)       | V    |               |
| Parking is outside front & exterior side yard/setback (except residential drives) |      | Sketch        |
| Loading spaces or docks (see Table 4.5 and related notes)                         | V    | ZISCIVII      |
| Screen planting between parking and edge of property or pedestrian paths          |      |               |
| Number of electric vehicle charging stations or "ready" (conduit run) spaces      | v    |               |
| Bicycle parking (is it covered, or provided inside the building? Circle: YES NO)  | V    |               |

| 4. | Local | tion, arrangement, size, design and general site compatibility of buildings, ligh  | ווז | ig an        | a      | signs.             |
|----|-------|--|-----|--------------|--------|--------------------|
|    | 1     | Feature  | ı   | lone         | $\Box$ | Page/ sheet #      |
|    | a.    | Building entrance fronting on the sidewalk   |     | 4            |        |                    |
|    | b.    | Front façade with features to add visual interest and activate street (e.g., window placement, variation of materials, reduction in massing, etc.)                             |     | 7            | ,      |                    |
|    | c.    | Green roof, blue roof, rooftop solar, or use of high-albedo roof treatments  |     | 0            | 7      |                    |
|    | d.    | Light levels appropriate for safety (1 foot candle) where pedestrians and  |     |              | ,      |                    |
|    |       | vehicles will meet   | L   | 9            |        |                    |
|    | e.    | Parking and circulation directional signage  |     | 0            |        |                    |
|    | f.    | Signage facing the street  |     | 1            |        |                    |
| 5. | Adeq  | uacy of stormwater and drainage facilities.  |     |              | _      |                    |
|    |       | Feature  | 1   | lone         |        | Page/ sheet #      |
|    | a.    | Flood Zones, wetlands, watercourses, and water quality and wellhead protection areas   |     | 4            | 1      |                    |
|    | b.    | Bioswale or other open stormwater infiltration area planted with native vegetation (rain garden, etc.)   |     | i/           | 7      |                    |
|    | c.    | Infiltration of clean runoff to maintain groundwater supply  |     | <u>,</u>     |        |                    |
|    | d.    | Overflow or other connection to City stormwater infrastructure***  | Γ   |              |        |                    |
|    | 4     | ***Contact DWP&P to determine any applicable sewer connection or use change  | f   | ees.         |        |                    |
| 6. | Adeo  | quacy of water supply and sewerage disposal facilities.  |     |              |        |                    |
|    |       | Feature  | Ti  | Vone         |        | ,Page/ sheet#      |
|    | a.    | Connections to or extensions of city sanitary sewer and water utilities. Contact DWP&P to determine any applicable sewer connection or use change fees.                        |     | 7            |        |                    |
|    | b.    | Connections to or extensions of city storm drainage infrastructure   |     | 9            |        |                    |
|    | c.    | Footing or foundation drainage for a proposed structure or wall  |     | 400          | 7      | Plutplan           |
| 7. |       | quacy, type and arrangement of trees, shrubs and other landscaping eleme scaping Design Standards set forth in Article V, Section-5(C).  | nt  | s in         | а      | ccordance with the |
|    |       | Feature  | Ī   | Vone         |        | Page/ sheet#       |
|    | a.    | Walls, including height (show top & bottom elevations at highest and all intersecting points, minimize height whenever possible), materials, and related drainage.             |     |              |        | Dlotplan           |
|    | b.    | Engineered slopes (rip-rap is not recommended)   |     |              |        | Diot Dan           |
|    | c.    | Planted buffers between parking facilities and adjacent properties or roads  |     | V            | _      | Plot Plant         |
|    | d.    | Proposed plantings and areas to be seeded (number, species or mix, size)   |     | $\mathbf{V}$ | ,      |                    |
|    | e.    | Fencing, including information on material, height, and style (including gates)  |     | 4            | /      |                    |
|    | f.    | Planted buffers along rear and side yard setbacks  |     | V            |        |                    |
| 8. |       | e case of an apartment complex or other multiple dwelling, the adequacy of un space. Note: for residential uses in Business Districts see Article IV, Section 2, Table 4.2, fo |     |              |        | ommon property o   |
|    | •     | Feature  | Т   | None         |        | Page/ sheet #      |
|    | a.    | Outdoor seating (i.e. benches, seat walls, picnic tables, etc.)  |     | 1            | 1      |                    |
|    | b.    | Recreation or play area (Is it designed for children/ families? Circle: YES NO)  |     |              | _      |                    |
|    | c.    | Raised beds for a community garden or other urban agriculture provisions   |     | V            | ,      |                    |
|    | d.    | Paved pedestrian plaza area (includes patios) or deck  |     | V            |        | /                  |
|    | e.    | Interior common space and amenities or balconies   | [   | u            |        |                    |

| 9.   | Prote | ection of adjacent or neighboring properties against noise, glare, unsightliness or ot   | her obje | ctionable features.  |  |  |  |
|--|-------|--|----------|----------------------|--|--|--|
|  |       | Feature  | None     | Page/ sheet #        |  |  |  |
|  | a.    | Plan locating all existing (to remain) & proposed light fixtures   | 17       |                      |  |  |  |
|  | b.    | Details of all proposed light fixtures: showing max temperature of 4,000K, dark-sky compliant, and with shielding to prevent light spillover |          |                      |  |  |  |
|  | C.    | Photometric plan for parking lots with ≥12 new spaces  | 7        |                      |  |  |  |
|  | d.    | Opaque fencing or evergreen planting to screen trash or utility areas (including siting and screening of roof-top equipment, as applicable)  | V        |                      |  |  |  |
|  | e.    | Sound attenuation at loading, utility, and other noise generating areas with particular attention to sensitive neighbors                     | 1        |                      |  |  |  |
|  | f.    | Limit of clearing, with mature vegetation protected where possible   |          |                      |  |  |  |
| 10.  | Adec  | uacy of fire lanes and other emergency zones and the provisions of fire hydra  | nts.     |                      |  |  |  |
|  |       | Feature  | None     | Page/sheet#          |  |  |  |
|  | a.    | Diagram of fire truck access path (applicant should coordinate turning radius and access requirements with the Fire Department)              | 4        |                      |  |  |  |
|  | b.    | Clearly marked fire or emergency loading areas   |          | ,                    |  |  |  |
|  | c.    | Fire hydrants and/or FDC connections   |          |                      |  |  |  |
| 11. Special attention to the adequacy of structures, roadways and landscaping in areas with susceptibility ponding, flooding and/or erosion.    Feature   None   Page/sheet# |       |  |          |                      |  |  |  |
|  | a.    | All buildings and utilities are located at or above the 500-year flood elevation   | INUITE   | Page/ sheet #        |  |  |  |
|  | b.    |  | 14       |                      |  |  |  |
|  | ٠.    | Drainage infrastructure is designed to reduce ponding and slow runoff  | V        |                      |  |  |  |
| 12.  | Adeq  | uacy of erosion and sedimentation control measures to be utilized during and   | after c  | onstruction.         |  |  |  |
|  |       | Feature  | None     | Page/ sheet #        |  |  |  |
|  | а.    | Erosion control plan narrative sequence (including perimeter controls and temporary stormwater management) for construction activities       | V        |                      |  |  |  |
|  | b.    | Plans for securing of any stockpiles on site during construction   | V        |                      |  |  |  |
|  | C.    | Temporary and permanent slope stabilization/designs for slopes greater than 3H:1V; (note: loam and seed is not sufficient)                   | V        |                      |  |  |  |
|  | d.    | Slopes ≥2.5H:1V are engineered (note: loam and seed is not sufficient)   | 100      | plutplan             |  |  |  |
|  | e.    | Temporary sediment basins and other means of stormwater velocity attenuation or conveyance proposed during construction                      | U        |                      |  |  |  |
| 13.  | Confo | ormance and compatibility of the site plan design with structures listed in the storic Places.   | most r   | ecent State Register |  |  |  |
|  |       | Feature  | None     | Page/ sheet#         |  |  |  |
|  | а.    | Protection of existing historic architectural or site features   | 7,       |                      |  |  |  |
|  | b.    | Historically-sensitive façade, window, and roof treatments   | V        |                      |  |  |  |
|  |       |  |          |                      |  |  |  |

9.

| . Ade | quacy and impact on the regional transportation system.  |      |       |                   |
|-------|--|------|-------|-------------------|
|       | Feature  |      | None  | Page/ sheet #     |
| a.    | Bus service within ¼ mile (indicate number of stops and route numbers)                         |      | U     |                   |
| b.    | Improvements to neighborhood walk/bike-ability or public transportation                        |      |       |                   |
| Ade   | quacy of plans and protective measures to ensure minimal risk of contamination                 | on t | o sur | face or ground wa |
|       | Feature  |      | None  | Page/ sheet #     |
| a.    | Snow storage locations (outside of basins and required parking/landscape buffer)               |      | 마     |                   |
| b.    | Water quality structures to remove total suspended solids (TSS) from runoff                    |      | u     |                   |
| c.    | Water quality structures to remove pollutants from runoff (i.e. oil/ water separators, etc.)   |      |       | ,                 |
| d.    | Plan for mitigation of any contaminated soils (include RTN, RAM Plan, AUL)                     | Τ    |       | 24                |
| e.    | Locations of material to cut or filled (including the location of the source material if fill) |      | P     | ,                 |
| f.    | Dewatering plans   | T    |       |                   |
| Con   | formance of the site design with the purposes and intent of the Worcester Zo                   | nin  | g Ord | linance.          |
|       | Feature  | 1    | None  | Page/ sheet #     |
| a.    | Minimum yard setbacks (for front, side, and rear)  |      |       | Autolan           |
| b.    | Property and right-of-way boundary lines (include the status of ways)                          |      |       | plofplan          |
| c.    | Easements for any utilities, public access, or adjacent properties                             |      | V     |                   |
| d.    | Regularity factor for all lots   |      |       | plotplan          |
| e.    | % paving within the front-yard for residential uses  |      |       | plotplar          |
| f.    | Height of all structures in feet and stories   |      |       | plotolar          |